## REVISED

## Word Cour

## AGENDA REQUEST FORM

| £ 2   | THE   | SCHOO  | L BOARD OF BROW  |                     | Y, FLORIDA              |   |                            |  |
|---|---|--|--|---------------------|-------------------------|---|----------------------------|--|
| Public school   | MEETING DATE 2020-0   |  | 07-21 10:05 - Regular School Board Meeting   |                     |                         | Special Order Request                           |                            |  |
| ITEM No.:   | AGENDA ITEM   | ITEMS  |  |                     |                         | O Yes   | ⊙ No                       |  |
| G-3.  | CATEGORY  |  |  |                     | Tir                     | ne  |                            |  |
|   | DEPARTMENT  | Medical control of the control of th |  |                     |                         | Open Agenda                                     |                            |  |
| TITLE:  | DEFARTMENT  | 10.0   | oquionon a operanor  | 10 (11011)          | ottorial ottaining)     | O Yes   | No                         |  |
|   | endations for Non-Instruct  | tional Appoir  | ntments and Leaves for the   | 2020-2021 Scho      | ol Year                 |   |                            |  |
| REQUESTED A   | CTION:  | No.  | -  |                     |                         |   |                            |  |
| appointments for No   | n-Instructional Employee:   | s. All recomi  | ts and reassignments as lis<br>mendations are made pend<br>a Department of Education a | ding security clear | ance and with the under | standing that these                             |                            |  |
| SUMMARY EXF   | PLANATION AND BA  | ACKGRO   | UND:   |                     |                         |   |                            |  |
| 1. Non-Instructional 2. Non-Instructional 3. Non-Instructional 4. Managerial/Profes 5. Reassignment of 6. School-Based Ma 7. School-Based and 9. Salary Adjustmen SCHOOL BOAF  Goal 1: Hi FINANCIAL IMF | (Non-Managerial) Approv<br>(Non-Managerial) Substit<br>(Non-Managerial) Leave(<br>ssional/Technical (ESMAI<br>Current School-Based an<br>magerial Personnel Record<br>d District Managerial Actir<br>d District Managerial Leave<br>t(s)<br>RD GOALS:<br>gh Quality Instruction | ral(s)/Reassi<br>utes/Tempo<br>s)-Layoff(s)<br>B, PBA, TSF<br>d District Ma<br>mmended A<br>ng/Special/T<br>re(s)-Layoff(  | P) Recommended Appointmanagerial Appointments ppointments ask Assignment(s) Personr    | nents               |                         | : Effective Con                                 | nmunication                |  |
| EXHIBITS: (Lis  | t)  |  |  |                     |                         |   |                            |  |
| (1) Non-Instructio  | nal Appointments and  | Leaves (2  | ) Memo to Revise   |                     |                         |   |                            |  |
| BOARD ACTIO   | N:  |  | SOURCE OF ADDIT  | TIONAL INFORM       | ATION:                  |   |                            |  |
| APP   | ROVED   |  | Name: Eric M. Chis   | sem                 |                         | Phone: 754-                                     | 321-1810                   |  |
|   | ool Board Records Office Onl  | 316.1  | Name:  |                     |                         | Phone:  | de transcription (m. 1886) |  |
| THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA Senior Leader & Title  Approved In Open Board Meeting On:   |   |  |  |                     |                         | JUL 2 1 2                                       | 2020                       |  |
| Alan Strauss - Chief Human Resources & Equity Officer  By:  |   |  |  |                     | Dunes                   | for   |                            |  |
| Olaman Francis  | (3)   |  |  |                     |                         | 177 Table 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                            |  |

Signature

Alan I. Strauss 7/16/2020, 3:34:30 PM

Electronic Signature Form #4189 Revised 07/25/2019 RWR/ AS/EMC:sl

School Board Chair